

The Dichotomy of humanity; the singular unity of being both Mortal and Immortal.

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31:27 And if all the trees on earth were pens, and the sea were ink, with seven more seas yet added, the Words of Allah would not be exhausted. Surely, Allah is Almighty, Wise.

You could state that all realities are simply Energy. Although what we perceive as energy, we may not recognise beyond our own reality.

You may state that all energy is simply knowledge. Although the idea that a manifestation of knowledge, perceived predominantly impassive, insentient, inanimate, dominates all reality, only holds true within the perception of this physical creation, and that perception in itself is a magnificent deception of your mind.

You may state all knowledge is in a state of evolution, from state to state. Although it may not be palpable within yourself, as only truth will evolve its qualities.

Knowledge seeks to evolve to a mortal state of base desires, a physically animate base knowledge, beginning with only rudimentary driving emotional needs.

Base emotional requirements of animate knowledge evolve from state to state, driven by need, this transmutes and reshapes the knowledge, and so the very form and nature of animate knowledge evolves and expands into a universe filled with infinite diversity, bursting with a boundless myriad of burning life.

But for animate existence to develop far beyond the mortal state; knowledge takes a divine leap, beyond evolution, beyond arbitrary chance, a purposeful gift, precise, absolute, a focussed resolute command.

The single conscious unity of knowledge, only the single united being exists, this single consciousness, simultaneously emanating all potentially infinite consciousness's, from the inside out; a pure conscious emotional awareness, the highest emotional knowledge, has been gifted to the lowest echelon of attained immortality, the divine spark of reason granted to create the shepherds of emotion.

31:28 Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is hearing and seeing.

Mortality is a far simpler dichotomy, being existence and non existence, while humanity has truly evolved to a new level of paradox, a harmonious dichotomy of mortality, in opposition while in unity, to immortality.

As dichotomy increases in complexity it grows in potentiality, this is how astonishing convolution emerges within the dichotomy of all perceived realities, yet one reality.

A new combined order of living knowledge, mortality combined with immortality, infused a new, again obliged, but eager, to build upon its knowledge; knowledge transmuted from state to state, a new class of evolution, continuing to persist beyond physical existence, beyond shedding the mortal state, only the higher order of emotional attainment remains, immortal, a growing seed of growing knowledge.

So the cognitive marshalling of higher multifarious emotions, being the sole province of humanity, this marshalling cultivates and expands the highest emotional knowledge, expanding the correlation within both mortal, and immortal states of corporeal life, the spark of reason shines forth, opening abundant streams of knowledge.

Recognize what becomes clear from this understanding, it means all animate life is mortal, driven upon Iblis, only their base desires, instinct, motivate them, they hold no spark of reason to shepherd and cultivate, they are lost upon death, only through their off spring do they continue.

Man loses Iblis upon death, he loses his base emotional instincts, desires and passions, only his higher emotions and more importantly there shepherds remain, only these continue into immortality.

So without your shepherds you will be lost upon shedding mortality, your higher emotions will be unrefined, unmarshalled, stunted and confused.

Don't waste your life building your base emotions, you lose them upon death, spend your life developing your higher emotions, shepherded by reasoned belief, and you will have done all you can.